IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

004 Application of: MICHAEL E. WOOLFORD

ME MASONRY BLOCK

Docket No.: 3616.69-US-01

Filed:

10/6/92

Examiner:

C. Kent

Serial No.: 07/957,598

200° -126- Cp 3504

Due Date: --

Group Art Unit: 3504

HEULINE

MAY 2 4 1994

GENIDARCA

The Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

We are transmitting herewith the attached:

- X Transmittal Sheet in duplicate containing certificate under 37 CFR 1.8.
- A certified copy of a _ application, Serial No. _, filed _, 199_, the right of priority of which is claimed under 35 U.S.C. 119.
- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by verified statement previously submitted.
- A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27.
- A signed Combined Declaration and Power of Attorney.
- A Request for Extension of Time for _ months and fee of \$_.
- A check in the amount of \$200.00, for Supplemental Information Disclosure Statement. X
- X A return postcard.
- X Other: SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT, FORM PTO-1449, REFERENCE.

Amendment __ No Additional fee is required __ The fee has been calculated as shown:

CLAIMS AS AMENDED									
	$\overline{(1)}$	#	(2)	(3)	SMALL ENTITY			OTHER	
	CLAIMS REMAINING AFTER AMENDMENT	# # #	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	<u>or</u>	RATE	ADD'L FEE
TOTAL CLAIMS	·		=		x 11 =	\$	or	x 22 =	\$
INDEPENDENT CLAIMS			3 =		x 37 =	\$	or	<u>x 74 =</u>	\$
() FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+115 =	\$	or	+ 230 =	\$
				TOTAL		\$			\$\$

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate copy of this sheet is enclosed.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this 10th day of May,

MERCHANT, GOULD, SMITH, EDELL, WELTER & SCHMIDT 1000 Norwest Center, St. Paul, MN 55101 (612-298-1055)

Name: John J. Gresens

Reg. No.: 33,112

JJG:SAS:kf

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(GENERAL)

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